

#### **REGULAR MEETING**

# PUBLIC HOSPITAL DISTRICT NO. 1-A OF WHITMAN COUNTY d/b/a PULLMAN REGIONAL HOSPITAL Wednesday, September 3, 2025 at 6:00 PM

#### Virtual participation via Zoom

https://pullmanregional.zoom.us/j/7983994768

Phone Only: (669) 900-6833 - Meeting ID: 798 399 4768

#### In-person participation

Conference Rooms C&D, Pullman Regional Hospital, 835 SE Bishop Blvd.

Commissioners: Tricia Grantham-President, PJ Sanchez-Vice President, Cheryl Oliver-Secretary, Joe Pitzer, Anna Nofsinger, Michael Cady, Shane McFarland

**Hospital**: Matt Forge, CEO; Steve Febus, CFO; Tammy Needham, CNO; Bernadette Berney, CHRO; Carrie Coen, CRO; Dr. Peter Mikkelsen, CMO; Karly Port, CPSO; Erin Sedam, EA; Dr. Benjamin Rhoades, Medical Staff President; Rob Rembert, Attorney

	TOPIC	PRESENTER	TIME	ACTION
l.	CALL TO ORDER	Tricia Grantham		
II.	APPROVAL OF MINUTES  A. Regular Meeting of August 6, 2025	Tricia Grantham		Action
III.	MODIFICATIONS TO AGENDA	Tricia Grantham		
IV.	CONSENT AGENDA  A. Medical Executive Committee  B. Finance Committee  C. Quality Management System  D. Governance Committee  E. Strategic Planning Committee  F. Approval of Warrants	Benjamin Rhoades, DO Cheryl Oliver Tammy Needham PJ Sanchez Matt Forge Cheryl Oliver	5'	Action
V.	PUBLIC COMMENT	Tricia Grantham	15'	
VI.	ACTION/DISCUSSION ITEMS  A. Governance Committee Report a. Board Self-Assessment Preparation b. Board Retreat Agenda Preview	PJ Sanchez Matt Forge Matt Forge	40'	Information Discussion Discussion
	B. Finance Committee Report a. Financial Update	Cheryl Oliver Steve Febus		Information Information
	<ul> <li>C. Strategic Planning Committee Report</li> <li>a. Strategic Dashboard Review</li> <li>b. Provider Recruitment Update</li> <li>c. Payer Enrollment Policy</li> <li>d. Expansion Update</li> </ul>	Matt Forge Matt Forge Karly Port Karly Port Ned Warnick		Information Information Information Action Information

## VII. ANNOUNCEMENTS

- A. Pullman Chamber of Commerce Presentation, September 9<sup>th</sup>, 12:00p 1:00p
- B. Board Retreat, September 12<sup>th</sup>, Lindsay Creek Winery, 9:00a 3:00p
- C. Foundation Board Annual Retreat, September 18<sup>th</sup>, Elson S. Floyd Cultural Center, 2:00p 5:00p
- D. Special Board Meeting, September 22<sup>nd</sup>, 2:00p, Zoom

# VIII. EXECUTIVE SESSION

20'

Discussion concerning the granting, denial, revocation, restrictions, or other considerations of the status of the clinical or staff privileges of a physician or other healthcare provider, consider personnel issues, and consult with legal counsel.

## IX. OPEN SESSION

A. Credentials Report Benjamin Rhoades, DO Action

X. ADJOURNMENT Tricia Grantham